

# Sunday

12 May 2024

Seventh Sunday of Easter

## COLLECT

O God the King of glory,  
you have exalted your only Son Jesus  
Christ  
with great triumph to your kingdom in  
heaven:  
we beseech you, leave us not  
comfortless,  
but send your Holy Spirit to strengthen us  
and exalt us to the place where our  
Saviour Christ is gone before,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

## FIRST READING

*The reading from Acts must be read as either the First or Second Reading.*

Either **Acts 1:15-17. 21-end**

*A reading from the Acts of the Apostles.*

In those days Peter stood up among the believers (together the crowd numbered about one hundred and twenty people). He said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus – for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us throughout the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us – one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed

and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Or **Ezekiel 36:24-28**

## PSALM Psalm 1

**R** *The Lord knows the way of the righteous.*



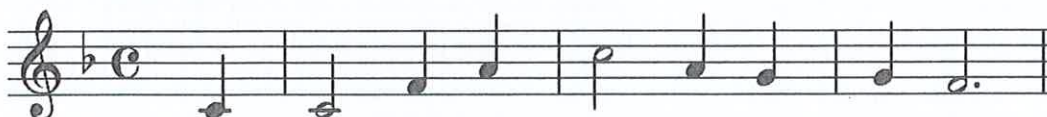
Blessed are they who have not walked  
in the counsel of the wicked,  
nor lingered in the way of sinners,  
nor sat in the assembly of the scornful.  
Their delight is in the law of the Lord  
and they meditate on his law day and  
night.

Like a tree planted by streams of water  
bearing fruit in due season, with  
leaves that do not wither,  
whatever they do, it shall prosper. **R**

As for the wicked, it is not so with them;  
they are like chaff which the wind blows  
away.

Therefore the wicked shall not be able  
to stand in the judgement,  
nor the sinner in the congregation of the  
righteous.

For the Lord knows the way of the  
righteous,  
but the way of the wicked shall perish. **R**



The Lord knows the way of the right-eous.

## SECOND READING

Either **1 John 5:9-13**

*A reading from the first letter of John.*

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life. I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Or **Acts 1:15-17. 21-end**

## GOSPEL **John 17:6-19**

*Hear the gospel of our Lord Jesus Christ according to John.*

Jesus looked up to heaven and prayed: "Father, I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me,

because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth."

## POST COMMUNION

Eternal God, giver of love and power,  
your Son Jesus Christ has sent us into all  
the world  
to preach the gospel of his kingdom:  
confirm us in this mission,  
and help us to live the good news we  
proclaim;  
through Jesus Christ our Lord.

**redemptorist**  
publications

Sunday. *The Revised Common Lectionary* is copyright © the Consultation on Common Texts, 1992 *The Christian Year: Calendar, Lectionary and Collects*, 1997, which includes *The Common Worship Lectionary* (the Church of England's adaptations of the *Revised Common Lectionary*, published as the *Principal Service Lectionary*) and the compilation of Collects and Post Communion Prayers, is copyright © The Archbishops' Council, and material from it is reproduced with permission. Bible readings from NRSV published by Mowbray and used by permission. All rights reserved. Copyright © Redemptorist Publications Wolf's Lane Chawton Hampshire GU34 3HQ. A Registered Charity limited by guarantee. Registered in England 03261721. [www.rpbooks.co.uk](http://www.rpbooks.co.uk) Email [customer@rpbooks.co.uk](mailto:customer@rpbooks.co.uk)

